CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. § 1.8

I hereby certify that this Supplemental Information Disclosure Statement, pursuant to 37 C.F.R. § 1.8, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee IDS, Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22323-1450, on:

Date: Docomber 1, 2003

Signature of Person Maling Correspondence

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**PATENT** 

Applicant:

Marsden et al.

Docket No.:

97112.3036

Serial No.:

10/650,167

Group Art Unit:

TBA

Filed:

August 27, 2003

Examiner:

TBA

Title:

METHOD FOR IMPROVING METALS RECOVERY USING HIGH

TEMPERATURE PRESSURE LEACHING

# SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner For Patents Washington, D.C. 20231

#### Assistant Commissioner:

This Supplemental Information Disclosure Statement is being filed in accordance with the duty of disclosure under 37 C.F.R. § 1.56 and pursuant to 37 C.F.R. §§ 1.97-1.98. The submission of the listed documents is not intended as an admission that any such document constitutes prior art against the claims of the present application. Applicant reserves the right to dispute any of the listed documents as prior art during examination. Further, Applicant does not waive any right to take any action that would be appropriate to antedate or otherwise remove any listed document as a competent reference against the claims of the present application. Furthermore, the submission of this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other material information may exist.

Pursuant to 37 C.F.R. § 1.98(d), this Supplemental Information Disclosure Statement is being filed without copies of some of cited documents as many of those cited in this

Serial No.: 10/650,167

Attorney Docket No.: 97112.3036

Supplemental Information Disclosure Statement have been provided previously to the United States Patent & Trademark Office as part of first Information Disclosure Statement filed in connection with this Application.

This Information Disclosure Statement is being filed under 37 C.F.R. §1.97 (b)(3), before the mailing date of a first Office Action on the merits, therefore no fee or statement is required.

If the Applicants have overlooked any fees, the Assistant Commissioner is hereby authorized to charge Deposit Account No. 19-2814 for any deficiency in the fees required for the filing of this Information Disclosure Statement. A duplicate copy of this Information Disclosure Statement is enclosed for this purpose. This statement does not authorize the payment of the issue fee.

Respectfully submitted,

Snell & Wilmer

Dated: 1 Jumba 2003

Snell & Wilmer L.L.P. One Arizona Center 400 E. Van Buren Phoenix, Arizona 85004-2202 (602) 382-6337 (602) 382-6070 Fax

1441598



Form PTO/SB/08A U.S. PATENT AND TRADEMARK OFFICE

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use several sheets if necessary)

ATTY. DOCKET NO. 97112.3036 SERIAL NO. 10/650,167

APPLICANTS

John O. Marsden et al

FILING DATE August 27, 2003 GROUP ART UNIT TBA

### **U. S. PATENT DOCUMENTS**

| EXAMINER<br>INITIALS | Cite<br>No. | DOCUMENT<br>NUMBER | PUBLICATION<br>DATE | Name of Patentee or Applicant<br>of Cited Document | RELEVANT<br>PAGES, COLUMNS, LINE |
|----------------------|-------------|--------------------|---------------------|--|----------------------------------|
|                      |             | 4,605,439          | 8/12/1986           | Weir   |                                  |
|                      |             |                    |                     |  |                                  |
|                      |             |                    |                     |  |                                  |

### FOREIGN PATENT DOCUMENTS

| EXAMINE             | ZR          |   | DAT   | DATE CONSIDERED |                                |
|---------------------|-------------|---|---|-----------------|--------------------------------|
|                     |             |   | otification of Transmit<br>Report", November 10 |                 | nai Freimmai y                 |
| INITAL              |             |   | S (Including Author, T                          |                 | Pages, Etc.)                   |
| EXAMINER<br>INITIAL | Cite<br>No. | • |   |                 | RELEVANT PAGES, COLUMNS, LINES |

**\*EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.